# LICENSING SUB-COMMITTEE

**Date and Time:-** **Tuesday 14 July 2026 at 2.00 p.m.**

**Venue:-** **Rotherham Town Hall, The Crofts, Moorgate Street, Rotherham. S60 2TH**

**Membership:-** **Councillors Garnett (Chair), Bennett-Sylvester and Bower.**

The items which will be discussed are described on the agenda below and there are reports attached which give more details**.**

Rotherham Council advocates openness and transparency as part of its democratic processes.

Anyone wishing to record (film or audio) the public parts of the meeting should inform the Chair or Governance Advisor of their intentions prior to the meeting.

## AGENDA

1. **To determine whether the following items should be considered under the categories suggested in accordance with Part 1 of Schedule 12A (as amended March 2006) of the Local Government Act 1972**

2. **To determine any item(s) which the Chair is of the opinion should be considered later in the agenda as a matter of urgency**

3. **Consideration of an application (made in accordance with s.51 of the Licensing Act 2003) for the review of the Premises Licence issued to Mr Daniel HAVENHAND in respect of the premises known as The Sportsman Inn situated at 55 Broad Street, Parkgate, Rotherham S62 6DU (Pages 3 - 50)**

JOHN EDWARDS,
**Chief Executive**.